

CONFESSION & ABSOLUTION

Deacon: Let us confess our sins against God and our neighbor.
Silence.

People: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

OFFERTORY ANTHEM

OFFERTORY HYMN 5:00 “The Angel Gabriel Came” H 265 (vs. 1-2)

DOXOLOGY (*please stand*) H 380 (vs. 3)
**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.**

THE LITURGY OF THE TABLE

(*Eucharistic Prayer B*) BCP-367

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and**

The Celebrant continues, concluding... Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who forever sing this hymn to proclaim the glory of your name:

SANCTUS (*sung*) S-125
**Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Please stand or kneel as you are able; the Celebrant continues...
Therefore, according to his command, O Father,

Celebrant and People:
**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

The celebrant continues, concluding: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

Celebrant: The Gifts of God for the People of God...

COMMUNION

*All who feel called are invited to receive Holy Communion;
to receive a blessing in place of Communion, please cross your arms
across your chest. Gluten free wafers are available upon request.*

COMMUNION 10:30 “Come, Thou Long Expected Jesus” H 66

5:00 “Haste, My Soul” Mark Chavez soloist

POST-COMMUNION PRAYER

BCP-366

Celebrant: Let us pray.

All: **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

THE BLESSING

HYMN 10:30 “Tell Out My Soul” H 438

5:00 “Come, Thou Long Expected Jesus” H 66

THE DISMISSAL

Deacon: Let us bless the Lord.

People: **Thanks be to God.**

POSTLUDE



All Saints Episcopal Church

402-393-8612 • @AllSaintsOMA • 9302 Blondo • Omaha NE • 68134
Growing Christ's community by loving, serving, and feeding all people:
Soul, Mind, and Body.

December 21 & 22, 2024

5:00 PM & 10:30 AM

Advent IV

The service order for Rite II begins on page 355 in the Book of Common Prayer (red book).
Hymns (notated with an H-") are located in *The Hymnal 1982* (blue book).
Service Music (notated with an S-) is located at the beginning of *The Hymnal 1982*.

PRELUDE

WELCOME & ANNOUNCEMENTS

HYMN “Savior of the Nations, Come” H 54
5:00 (vs. 1&4)

THE LITURGY OF THE WORD

Celebrant: Blessed be God: Father, Son, and Holy Spirit. BCP-355

People: **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

ADVENT CANDLE LIGHTING

(*sing in unison*) “O Come, O Come Emmanuel” H 56 (vs. 7)

**O Come, Desire of nations, bind
in one the hearts of all mankind;
Bid thou our sad divisions cease,
And be thyself our King of Peace.
Rejoice! Rejoice!
Emmanuel shall come to you, O Israel.**

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS AND PSALM

FIRST READING

Reader: A Reading from Micah 5:2-5a
You, O Bethlehem of Ephrathah,
who are one of the little clans of Judah,
from you shall come forth for me
one who is to rule in Israel,
whose origin is from of old,
from ancient days.
Therefore he shall give them up until the time
when she who is in labor has brought forth;
then the rest of his kindred shall return
to the people of Israel.
And he shall stand and feed his flock in the strength of the LORD,
in the majesty of the name of the LORD his God.
And they shall live secure, for now he shall be great
to the ends of the earth;
and he shall be the one of peace.
Reader: The Word of the Lord.
People: **Thanks be to God.**

Canticle 15 The Song of Mary (read in unison)

**My soul proclaims the greatness of the Lord,
my spirit rejoices in God my Savior; *
for he has looked with favor on his lowly servant.
From this day all generations will call me blessed: *
the Almighty has done great things for me, and holy is his
Name.
He has mercy on those who fear him *
in every generation.
He has shown the strength of his arm, *
he has scattered the proud in their conceit.
He has cast down the mighty from their thrones, *
and has lifted up the lowly.
He has filled the hungry with good things, *
and the rich he has sent away empty.
He has come to the help of his servant Israel, *
for he has remembered his promise of mercy,
The promise he made to our fathers, *
to Abraham and his children for ever.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen..**

SECOND READING

Reader: A reading from Hebrews 10:5-10
When Christ came into the world, he said,
"Sacrifices and offerings you have not desired,
but a body you have prepared for me;
in burnt offerings and sin offerings

you have taken no pleasure.
Then I said, 'See, God, I have come to do your will, O God'
(in the scroll of the book it is written of me)."

When he said above, "You have neither desired nor taken pleasure in
sacrifices and offerings and burnt offerings and sin offerings" (these are
offered according to the law), then he added, "See, I have come to do
your will." He abolishes the first in order to establish the second. And it
is by God's will that we have been sanctified through the offering of the
body of Jesus Christ once for all.

Reader: The Word of the Lord.
People: **Thanks be to God.**

HYMN "The Angel Gabriel Came" H 265

Deacon: The Holy Gospel of Our Lord Jesus Christ According to
Luke 1:39-45,(46-55)

People: **Glory to you, Lord Christ.**
In those days Mary set out and went with haste to a Judean town in the
hill country, where she entered the house of Zechariah and greeted
Elizabeth. When Elizabeth heard Mary's greeting, the child leaped in
her womb. And Elizabeth was filled with the Holy Spirit and exclaimed
with a loud cry, "Blessed are you among women, and blessed is the
fruit of your womb. And why has this happened to me, that the mother
of my Lord comes to me? For as soon as I heard the sound of your
greeting, the child in my womb leaped for joy. And blessed is she who
believed that there would be a fulfillment of what was spoken to her by
the Lord."

[And Mary said,
"My soul magnifies the Lord,
and my spirit rejoices in God my Savior,
for he has looked with favor on the lowliness of his servant.
Surely, from now on all generations will call me blessed;
for the Mighty One has done great things for me,
and holy is his name.
His mercy is for those who fear him
from generation to generation.
He has shown strength with his arm;
he has scattered the proud in the thoughts of their hearts.
He has brought down the powerful from their thrones,
and lifted up the lowly;
he has filled the hungry with good things,
and sent the rich away empty.
He has helped his servant Israel,
in remembrance of his mercy,
according to the promise he made to our ancestors,
to Abraham and to his descendants forever."]

Deacon: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

SERMON The Rev. Dr. Darrel Proffitt

THE NICENE CREED (spoken in unison.) BCP-358

**We believe in one God, the Father, the Almighty, maker of
heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light, true
God from true God, begotten, not made, of one Being with the Father.
Through him all things were made. For us and for our salvation he
came down from heaven: by the power of the Holy Spirit he became
incarnate from the Virgin Mary, and was made man. For our sake he
was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the
Scriptures; he ascended into heaven and is seated at the right hand of
the Father. He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who
proceeds from the Father and the Son. With the Father and the Son, he
is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We
acknowledge one baptism for the forgiveness of sins. We look for the
resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE (Form II) BCP-385

Leader: I ask your prayers for God's people throughout the world; for
our Bishop, Scott; for this gathering; and for all ministers and
people. Pray for the Church. (Silence.)

Lord in your mercy,

People: **Hear our prayer.**

Leader: I ask your prayers for peace; for goodwill among nations;
and for the well-being of all people. Pray for justice and
peace. (Silence.)

Lord in your mercy,

People: **Hear our prayer.**

Leader: I ask your prayers for the poor, the sick, the hungry, the
oppressed and those in prison. Pray for those in any need or
trouble. (Silence.)

Lord in your mercy,

People: **Hear our prayer.**

Leader: I ask your prayers for all who seek God, or a deeper
knowledge of him. Pray that they may find and be found by
him. (Silence.)

Lord in your mercy,

People: **Hear our prayer.**

Leader: I ask your prayers for those named on our prayer list,
including_____. (Silence.)

Lord in your mercy,

People: **Hear our prayer.**
Leader: I ask your prayers for all the departed. Pray for those who
have died. (Silence.)

Lord in your mercy,

People: **Hear our prayer.**
Leader: Praise God for those in every generation in whom Christ has
been honored. Pray that we may have grace to glorify Christ
in our own day. (Silence.)

Lord in your mercy,

People: **Hear our prayer.**
The Celebrant adds a concluding Collect.