



# All Saints Episcopal Church

402-393-8612 • @AllSaintsOMA • 9302 Blondo • Omaha NE • 68134  
Growing Christ's community by loving, serving, and feeding all people:  
Soul, Mind, and Body.

## November 16 & 17, 2024 5:00 PM & 10:30 AM

The service order for Rite II begins on page 355 in the Book of Common Prayer (red book).  
Hymns (notated with an H-") are located in *The Hymnal 1982* (blue book).  
Service Music (notated with an S-) is located at the beginning of *The Hymnal 1982*.

### PRELUDE

### WELCOME & ANNOUNCEMENTS

**HYMN** "God of Grace and God of Glory" H 594  
(5:00 PM: vs. 1-2)

### THE LITURGY OF THE WORD

*Celebrant:* Blessed be God: Father, Son and Holy Spirit. BCP-355  
*People:* **And blessed be his kingdom, now and for ever. Amen.**  
*Celebrant:* Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our hearts by the  
inspiration of your Holy Spirit, that we may perfectly love you, and worthily  
magnify your holy Name; through Christ our Lord. **Amen.**

**GLORIA** (5:00 PM, spoken; 10:30 AM, sung) S-280  
**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

### THE COLLECT OF THE DAY

*The collect is the prayer appointed for each Sunday that 'collects' or captures  
the theme of the day or season of the Church year. It summarizes the attributes  
of God as revealed in the scriptures for the day.*

*Celebrant:* The Lord be with you.  
*People:* **And also with you.**  
*Celebrant:* Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning:  
Grant us so to hear them, read, mark, learn, and inwardly digest them, that we  
may embrace and ever hold fast the blessed hope of everlasting life, which you  
have given us in our Savior Jesus Christ; who lives and reigns with you and the  
Holy Spirit, one God, for ever and ever. **Amen.**

*People:* **Hear our prayer.**  
*Leader:* Comfort and heal all those who suffer in body, mind, or  
spirit; give them courage and hope in their troubles, and  
bring them the joy of your salvation. *(Silence.)* Lord in your  
mercy,

*People:* **Hear our prayer.**  
*Leader:* We commend to your mercy all who have died, that your  
will for them may be fulfilled; and we pray that we may  
share with all your saints in your eternal kingdom. *(Silence)*  
Lord in your mercy,

*People:* **Hear our prayer.**  
*The Celebrant adds a concluding Collect.*

### CONFESSION & ABSOLUTION

*Deacon:* Let us confess our sins against God and our neighbor.  
*Silence.*

*People:* **Most merciful God, we confess that we have sinned against  
you in thought, word, and deed, by what we have done, and by what we have  
left undone. We have not loved you with our whole heart; we have not loved  
our neighbors as ourselves. We are truly sorry and we humbly repent. For  
the sake of your Son Jesus Christ, have mercy on us and forgive us; that we  
may delight in your will, and walk in your ways, to the glory of your Name.  
Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all goodness, and by the  
power of the Holy Spirit keep you in eternal life. **Amen.**

### THE PEACE

*Celebrant:* The peace of the Lord be always with you.  
*People:* **And also with you.**

**OFFERTORY HYMN** (10:30 AM)  
(5:00) "O Day of God Draw Nigh" H 601(vs 1-3)

**OFFERTORY  
DOXOLOGY** (10:30 AM, please stand)  
**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.**

### THE LITURGY OF THE TABLE

*(Eucharistic Prayer A)* BCP-361  
*Celebrant:* The Lord be with you.  
*People:* **And also with you.**  
*Celebrant:* Lift up your hearts.  
*People:* **We lift them to the Lord.**  
*Celebrant:* Let us give thanks to the Lord our God.  
*People:* **It is right to give God thanks and praise.**

*The Celebrant continues, concluding...* Therefore we praise you, joining our  
voices with Angels and Archangels, and with all the company of heaven, who  
forever sing this hymn to proclaim the glory of your name:

**SANCTUS** (5:00 PM, spoken; 10:30 AM, sung) S-129  
**Holy, Holy, Holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Please stand or kneel as you are able; the Celebrant continues...*  
Therefore, we proclaim the mystery of faith:

*Celebrant and People:*  
**Christ has died.  
Christ is risen.  
Christ will come again.**

*The Celebrant continues, concluding:* By him, and with him, and in him, in  
the unity of the Holy Spirit all honor and glory is yours, Almighty Father,  
now and for ever. **AMEN.**

And now, as our Savior Christ has taught us we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### THE BREAKING OF THE BREAD

*Celebrant:* Alleluia, Christ our Passover is sacrificed for us;  
*People:* **Therefore let us keep the feast. Alleluia.**  
*Celebrant:* The Gifts of God for the People of God...

### COMMUNION

*All who feel called are invited to receive Holy Communion;  
to receive a blessing in place of Communion, please cross your arms across  
your chest. Gluten free wafers are available upon request.*

COMMUNION ANTHEM "Father, We Thank Thee Who Has Planted" H 302

### POST-COMMUNION PRAYER

BCP-365  
*Celebrant:* Let us pray.  
*All:* **Eternal God, heavenly Father, you have graciously  
accepted us as living members of your Son our Savior Jesus Christ, and  
you have fed us with spiritual food in the Sacrament of his Body and  
Blood. Send us now into the world in peace, and grant us strength and  
courage to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.**

### THE BLESSING

**HYMN** "The Church's One Foundation" H 525  
5:00 (vs 1,2&5)

### THE DISMISSAL

*Deacon:* Go in peace to love and serve the Lord.  
*People:* **Thanks be to God.**

### POSTLUDE

## THE LESSONS AND PSALM

*Reader:* A Reading from Samuel 1:4-20

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the LORD had closed her womb. Her rival used to provoke her severely, to irritate her, because the LORD had closed her womb. So it went on year by year; as often as she went up to the house of the LORD, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, “Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?”

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the LORD. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the LORD. She was deeply distressed and prayed to the LORD, and wept bitterly. She made this vow: “O LORD of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.”

As she continued praying before the LORD, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, “How long will you make a drunken spectacle of yourself? Put away your wine.” But Hannah answered, “No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the LORD. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.” Then Eli answered, “Go in peace; the God of Israel grant the petition you have made to him.” And she said, “Let your servant find favor in your sight.” Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshiped before the LORD; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the LORD remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, “I have asked him of the LORD.”

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

**Psalm** *(read responsively by verse)*

1 Samuel 2:1-10

*The psalms are prayers that Jesus used and cover every mood of humanity’s relationship with God and one another.*

“My heart exults in the Lord;  
my strength is exalted in my God.

**My mouth derides my enemies,  
because I rejoice in my victory.**

“There is no Holy One like the Lord,  
no one besides you;

there is no Rock like our God.

**Talk no more so very proudly,  
let not arrogance come from your mouth;  
for the Lord is a God of knowledge,  
and by his actions are weighed.**

The bows of the mighty are broken,  
but the feeble gird on strength.

**Those who were full have hired themselves out for bread,  
but those who were hungry are fat with spoil.**

The barren has borne seven,  
but she who has many children is forlorn.

**The Lord kills and brings to life;  
he brings down to Sheol and raises up.**

The Lord makes poor and makes rich;

he brings low, he also exalts.

**He raises up the poor from the dust;  
he lifts the needy from the ash heap,  
to make them sit with princes  
and inherit a seat of honor.**

For the pillars of the earth are the Lord’s,  
and on them he has set the world.

**“He will guard the feet of his faithful ones,  
but the wicked shall be cut off in darkness;  
for not by might does one prevail.**

The Lord! His adversaries shall be shattered;  
the Highest will thunder in heaven.

**The Lord will judge the ends of the earth;  
he will give strength to his king,  
and exalt the power of his anointed.”**

*Reader:* A reading from Hebrews 10:11-14 (15-18) 19-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. [And the Holy Spirit also testifies to us, for after saying,

“This is the covenant that I will make with them  
after those days, says the Lord:

I will put my laws in their hearts,  
and I will write them on their minds,”

he also adds,

“I will remember their sins and their lawless deeds no more.”

Where there is forgiveness of these, there is no longer any offering  
for sin.]

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

SEQUENCE HYMN

“O Day of God Draw Nigh “

H 601 (vs 1-3)

**GOSPEL**

*Deacon:* The Holy Gospel of Our Lord Jesus Christ According to Mark 13:1-8

*People:* **Glory to you, Lord Christ.**

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will

rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**SERMON**

The Rev. Karen Watson

**THE NICENE CREED**

BCP-358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE** *(Form IV)*

BCP-388

*Leader:* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *(Silence.)* Lord in your mercy,

*People:* **Hear our prayer.**

*Leader:* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *(Silence.)* Lord, in your mercy,

*People:* **Hear our prayer.**

*Leader:* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *(Silence.)* Lord in your mercy,

*People:* **Hear our prayer.**

*Leader:* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *(Silence.)* Lord, in your mercy,

*People:* **Hear our prayer.**

*Leader:* O God of peace, you are the provider, of the most sincere and intense love possible. We pray you will comfort your children, who are worn weary, by evils of war, oppression, and persecution. Be with the soldiers, their families, and the civilians, from every nation engulfed in war. Let them know and feel your loving presence. We pray also that you will guide the leaders from all nations, toward finding a lasting peace, wherever war and violence, have devastated so many communities. Give hope to the victims of war, for a future where they can live in peace and harmony. *(Silence.)* Lord in your mercy,

*People:* **Hear our prayer.**

*Leader:* Send forth your Holy Spirit to guide our Search Committee, Vestry and parish family to be of one heart and mind in our search for a new rector. *(Silence.)* Lord, in your mercy,